

Braj Centre Of Krishna Pilgrimage Groningen Oriental Studies

Supplement to Groningen Oriental studies Groningen Oriental Studies The Skandapurāṇa Volume V Guide to Asian Studies in Europe Primary Sources and Asian Pasts Dakṣiṇa Kosala The Skandapurāṇa III The Skandapurāṇa Volume IV Journal of the Society of Oriental Research Journal of the Society of Oriental Research The Vākāṭaka Heritage Bulletin of the American Schools of Oriental Research Guide to Asian Studies in Europe South Asian Archaeology ... Early Śaivism and the Skandapurāṇa Bibliography of South and Southeast Asian Art and Archaeology Traditional South Asian Medicine Text Asiatische Studien Studia Orientalia H. T. Bakker Peter Bisschop International Institute Of Asian Studies Iias Peter C. Bisschop Natasja Bosma Yuko Yokochi Peter Bisschop Society of Oriental Research Society of Oriental Research, Chicago Hans Bakker American Schools of Oriental Research Association of South Asian Archaeologists in Western Europe. International Conference Peter C. Bisschop Gerrit Jan Meulenbeld

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skandapurāṇa v presents a critical edition of adhyāyas 92-112 from the skandapurāṇa with an introduction and annotated English synopsis. The text edited in this volume includes the extensive myth of Viṣṇu's manifestation as the boar varāha who conquers Hiraṇyākṣa and wins back the earth for the gods, its aftermath which involves the birth of varāha's son Vṛka and Skanda's finishing of Viṣṇu's boar manifestation, devī's instructions to the goddesses about donations, fasts, and penances, and the continuation of the andhaka cycle. The introduction

addresses the incorporation of vaiṣṇava mythology in the text the composition and revision of adhyāya 112 in the different recensions and the dharmanibandha citations of devī s teachings

this guide is produced on behalf of the european science foundation asia committee the guide provides a comprehensive survey of researchers institutes university departments museums organisations and newsletters in the field of asian studies in europe the 352 page guide is published by the international institute for asian studies in co operation with curzon this is the first such guide ever published and contains highly detailed current information including specialisation by subject and region for each entry the guide contains an alphabetical list of 5 000 european asianists 1 200 institutes and university departments 300 museums organisations and newsletters

this conference volume unites a wide range of scholars working in the fields of history archaeology religion art and philology in an effort to explore new perspectives and methods in the study of primary sources from premodern south and southeast asia the contributions engage with primary sources including texts images material artefacts monuments as well as archaeological sites and landscapes and draw needed attention to highly adaptable innovative and dynamic modes of cultural production within traditional idioms the volume works to develop categories of historical analysis that cross disciplinary boundaries and represent a wide variety of methodological concerns by revisiting premodern sources asia beyond boundaries also addresses critical issues of temporality and periodization that attend established categories in asian studies such as the classical age or the gupta period this volume represents the culmination of the european research council ERC synergy project asia beyond boundaries religion region language and the state a research consortium of the british museum the british library and the school of oriental and african studies in partnership with leiden university

this book deals with the early development of Śaivism in ancient dakṣiṇa kosala the region that roughly corresponds to the modern state of chhattisgarh plus the districts of sambalpur balangir and kalahandi of odisha formerly orissa at the end of the sixth and the beginning of the seventh century this region was under the control of the pāṇḍava king Śivagupta alias bālārjuna hailing from Śrīpura the modern village of sirpur who was a great patron of religion epigraphical evidence supported by archaeological remains has shown that by the time of Śivagupta s reign which lasted for at least fifty seven years dakṣiṇa kosala was already a rich center of early Śaivism in the context of this setting the following research questions were formulated what circumstances fostered the rise and development of Śaivism in this area and did the skandapurāṇa an important and contemporaneous religious scripture play any role in that development an answer to these questions would not only shed light on the religious processes at work in dakṣiṇa kosala but would also touch upon the interplay of political social economic and geographical factors

skandapurāṇa iii presents a critical edition of the vindhyavāsinī cycle adhyāyas 34 1 61 53 69 from the skandapurāṇa with an introduction and annotated english synopsis the work is currently only available in print as an exact reprint done in a smaller book size 15 5 x 23 5 cm than the first printrun

skandapurāṇa iv presents a critical edition of adhyāyas 70 95 from the skandapurāṇa with an introduction and annotated english synopsis the text edited in this volume includes the myths of viṣṇu s manifestation as the man lion narasiṃha the birth of skanda the birth of andhaka and hiraṇyākṣa s battle with the gods culminating in his victory and capture of the earth thanks to generous support of the j gonda fund foundation the e book version of this volume is available in open access

illustrations illustrations

beginning in 1922 one issue each year includes the organization s annual report

the present volume contains a critical edition of two different versions of skandapurāṇa 167 one transmitted in early nepalese palm leaf manuscripts another transmitted in two later recensions styled ambikakhanda and revakhanda

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